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COMPARATIVE TRANSLATION: EXODUS 20:7.

A STUDY IN MODERNIZING THE ENGLISH BIBLE.

לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לְשׁוּא כִּי לֹא יִנָּקֶה יְהוָה אֶת־אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׁוּא :

—Ginsburg's Hebrew Bible, 1894.

Οὐ λήμψῃ τὸ ὄνομα Κυρίου τοῦ Θεοῦ σου ἐπὶ ματαίῳ· οὐ γὰρ μὴ καθαρίσῃ
Κύριος ὁ θεός σου τὸν λαμβάνοντα τὸ ὄνομα αὐτοῦ ἐπὶ ματαίῳ.

—Swete, *The Old Testament in Greek*, 1887.

Non assumes (usurpabis, Deut. 5:11) nomen Domini Dei tui in vanum (frustra, Deut. 5:11); nec enim habebit insontem Dominus eum qui assumpserit nomen Domini Dei sui frustra (quia non erit impunitus qui super re vana nomen ejus assumpserit, Deut. 5:11).

—Tischendorf's *Edition of the Vulgate Text*, 1873.

Ne jures per nomen Domini dei tui cum mendacio; quia non justificat Dominus eum qui jurat per nomen suum cum mendacio.

—*Syriac Text in Walton's Polyglott (Latin Translation)*.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

—*Authorized Version*, 1611.

—*Revised Version (British Edition)*, 1885.

Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.

—*Revised Version (American Standard Edition)*, 1901.

Thou shalt not utter the name of Yahweh thy God for a vain cause, for Yahweh will not hold him guiltless who utters his name for a vain cause.

—*Addis, The Documents of the Hexateuch, Part I*, 1893.

Let no Israelite vainly, impiously, or for a base end employ the sacred name which represents the character of his God ; for if he without a worthy purpose speaks the divine name, God will not overlook the offence.

—*Kent, The Messages of Israel's Lawgivers, 1902.*

Thou shalt not invoke the name of Jehovah, thy God, with false intent ; for Jehovah will not let him go unpunished who uses the divine name for evil ends.

—BIBLICAL WORLD.